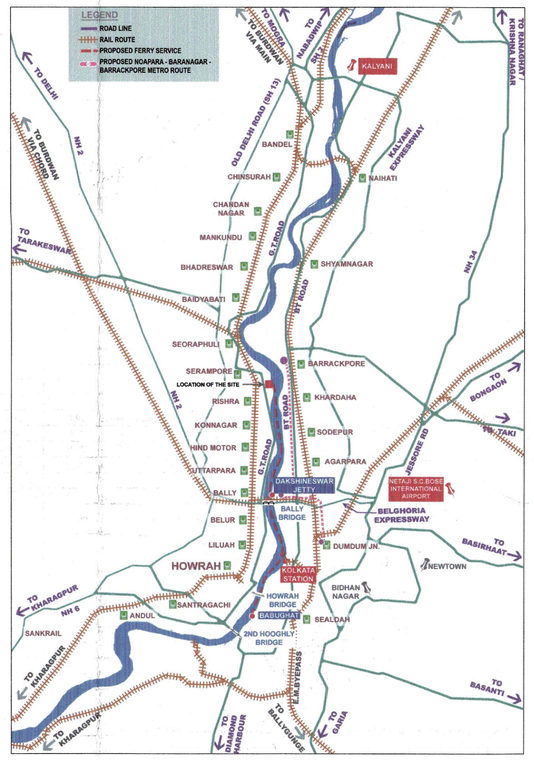
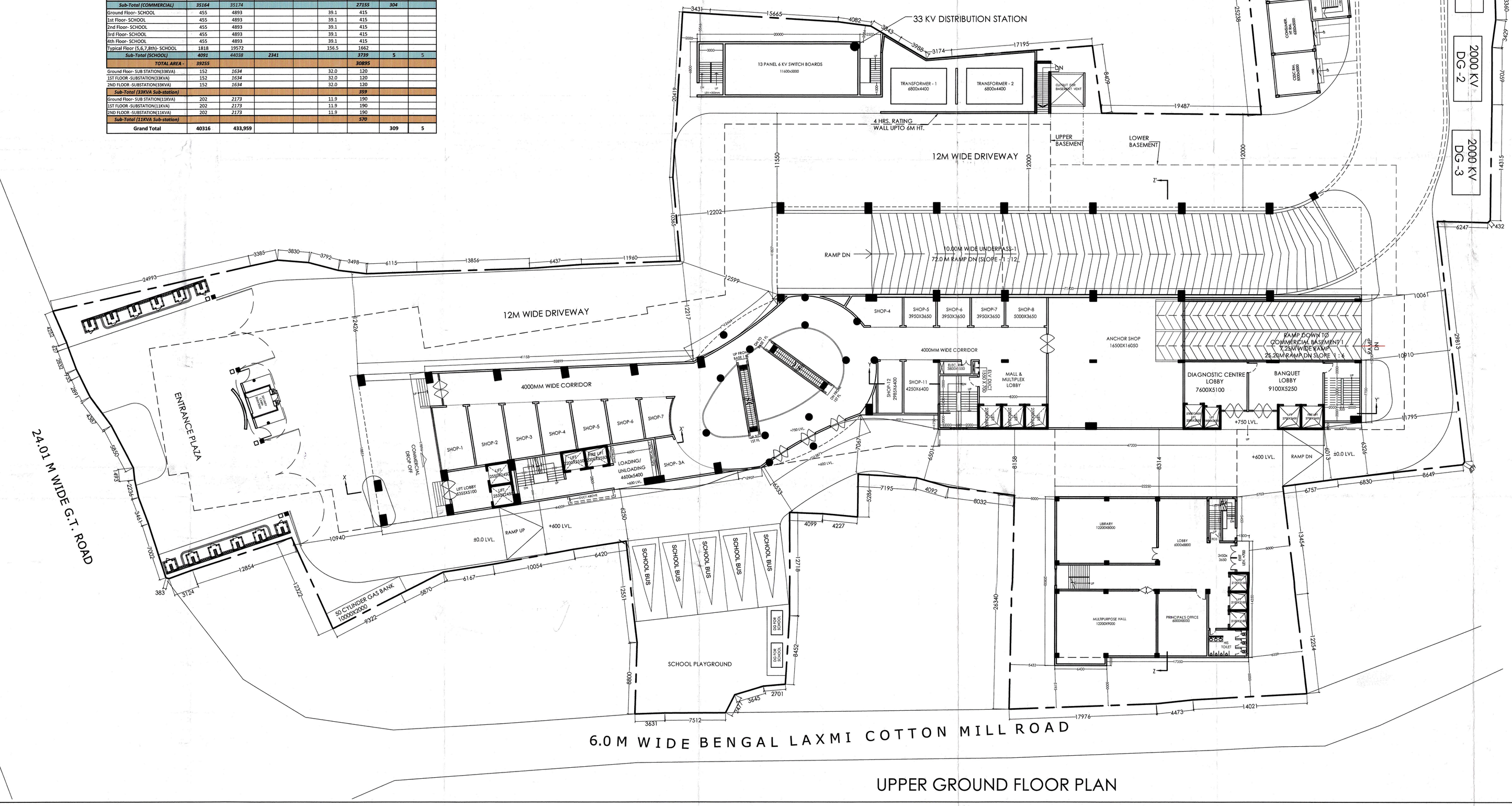
AREA STATEMENT FOR HOLDING NO. 449/A — 23.11.18

PLOT AREA	11391.9							
PERMISSIBLE FAR	2.75							
PERMISSIBLE FAR AREA	31328							
PROPOSED FAR	2.712							
PROPOSED FAR AREA	30895							
Permissible Ground Coverage								
Proposed Ground Coverage	37.0%							
Required Green Area (20%)	2278.4							
Proposed Green Area	2293.3	20.1%						
PROPOSED CAR PARKING	346	Covered						
PROPOSED BUS PARKING	5	Open						

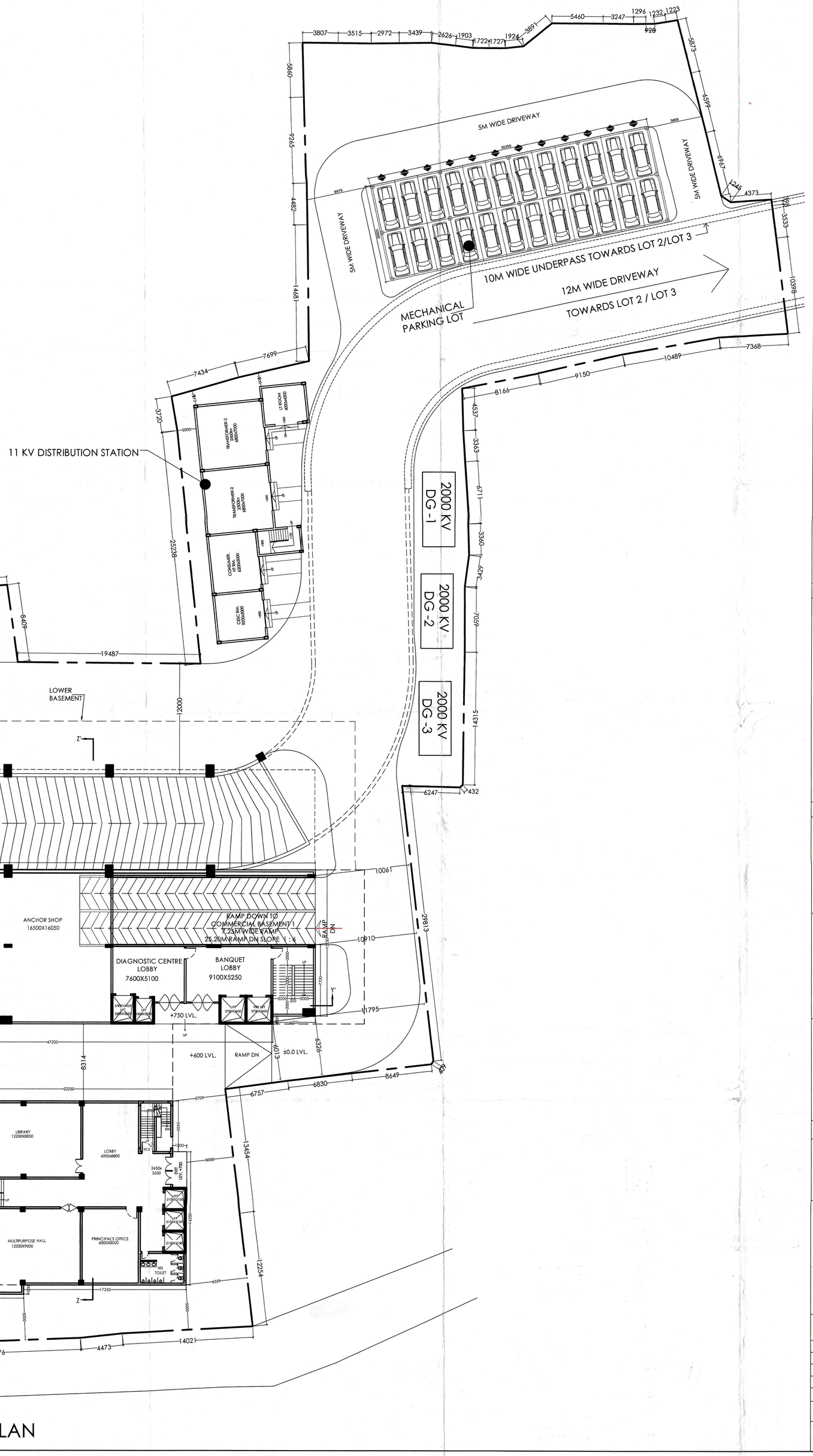
Floor	Construction Area (SqM.)	Construction Area (Sqft.)	Shop/Multiplex/Banquet/ Classroom Area	Common Area	Exemption Area	FAR Area	Reqd. Car Parking no.	Reqd. Bus Parking no.
BASEMENT - PARKING	5186	55823	5186		5186	0		
LOWER GROUND - PARKING		0	1354		1354	0		
LOWER GROUND - SHOP		0	2380	532	76.2	2304		
Service Lobby				142	42.167	100		
Sub-Total (Lower Ground floor)	4408	47445	3734	674	1472.4	2935	29	
UPPER GROUND - SHOP			646			646		
Shop Lobby				295		295		
Banquet Lobby				156	43.4	113		
Service Lobby				81	36.2	45		
Multiplex Lobby				85	38.4	47		
Anchor Shop Lobby				36	6.0	30		
Sub-Total (Upper Ground floor)	1299	13982	646	653	124.0	1175	12	
1st floor- SHOP	2833	30496	2076	757	124.0	2709	27	
2nd floor- SHOP	2833	30496	2076	757	124.0	2709	27	
3rd floor- SHOP	2833	30496	2076	757	124.0	2709	27	
4th- MULTIPLEX			772	204	37.39	939		
4th- FOOD COURT			681					
4th- Cafeteria			343	532	38.4	1749		
4th- Kids Zone			231					
Service Lobby				63	36.2	27		
Sub-Total (4th floor)	2827	30427	2027	800	75.8	2751	37	
5th- MULTIPLEX			138	435	37.39	536		
5th- BOX OFFICE			40					
5th- RESTAURANT			675	575	74.6	1559		
5th- Entertainment Zone			343					
5th - Mezzanine- Projector Room			158		157.7			
Sub-Total (5th floor)	2364	25449	1354	1011	269.7	2095	28	
6th - HEALTH CENTRE	2991	32192	2991		118.0	2873	29	
7th & 8th BANQUET 01			749					
7th & 8th BANQUET 02			386					
7th & 8th BANQUET 03 & 04			730	893	118.0			
7th & 8th Conference Hall			231					
7th & 8th Lounge & Common Area								
Sub-Total (Typical floor- 7th & 8th)	2989	32176	2096	893	118.0	2871		
Sub Total - (7th + 8th)	5978	64352	4193	1786	236.0	5742	77	
7th Mezzanine - Service Corridor	326	3504		326	36.2	289		
9th - OFFICE SPACE	1286	13837	673	612	118.0	1168	12	
Sub-Total (COMMERCIAL)	*35164*	*35174*				*27155*	*304*	
Ground Floor- SCHOOL	455	4893			39.1	415		
1st Floor- SCHOOL	455	4893			39.1	415		
2nd Floor- SCHOOL	455	4893			39.1	415		
3rd Floor- SCHOOL	455	4893			39.1	415		
4th Floor- SCHOOL	455	4893			39.1	415		
Typical Floor (5,6,7,8th)- SCHOOL	1818	19572			156.5	1662		
Sub-Total (SCHOOL)	*4091*	*44038*	*2341*			*3739*	5	5
TOTAL AREA -	*39255*					*30895*		
Ground Floor- SUB STATION(33KVA)	152	*1634*			32.0	120		
1ST FLOOR -SUBSTATION(33KVA)	152	*1634*			32.0	120		
2ND FLOOR -SUBSTATION(33KVA)	152	*1634*			32.0	120		
Sub-Total (33KVA Sub-station)						*359*		
Ground Floor- SUB STATION(11KVA)	202	*2173*			11.9	190		
1ST FLOOR -SUBSTATION(11KVA)	202	*2173*			11.9	190		
2ND FLOOR -SUBSTATION(11KVA)	202	*2173*			11.9	190		
Sub-Total (11KVA Sub-station)						*570*		
Grand Total	**40316**	**433,959**					**309**	**5**



LOCATION PLAN



UPPER GROUND FLOOR PLAN



PROJECT:

PROPOSED MERCANTILE (RETAIL) , ASSEMBLY & EDUCATIONAL PROJECT OF HAPPY NIKETAN PRIVATE LIMITED AT HOLDING NO. 449/A, G.T. ROAD, DISTRICT: HOOGHLY, P.S. - SERAMPORE, MOUZA - MAHESH, UNDER SERAMPORE MUNICIPALITY.

TITLE: MASTER PLAN WITH UPPER GROUND FLOOR PLAN

DECLARATION OF ARCHITECT

THE PLOT IS BOUNDED BY BOUNDARY WALLS AND PILLARS AND IT CONFIRMS WITH THE PLAN. (BUILDING) RULE 2007 AS AMENDED FROM TIME TO TIME AND AS PER THE SITE CONDITION WHEREIN . I CERTIFY THAT THE BUILDING PLAN HAS BEEN DRAWN UP AS PER PROVISION OF W.B. MUNICIPAL IT IS A BUILDABLE SITE AND NOT A TANK OR FILLED UP TANK.

Sanjay Mandal
CA/98/13621

SANJAY MANDAL
C.O.A. REG. NO. CA/98/23621
SIGNATURE OF ARCHITECT

DECLARATION OF STRUCTURAL ENGINEER

THE STRUCTURAL DESIGNS AND DRAWINGS OF BOTH FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING HAS BEEN MADE BY ME CONSIDERING ALL POSSIBLE LOADS INCLUDING THE SEISMIC LOAD AS PER NATIONAL BUILDING CODE OF INDIA AND CERTIFY THAT IT IS SAFE AND STABLE IN ALL RESPECTS

UTPAL SANTRA
B.E., M.E.E.(STRUCT.)
F.I.E. F1212601
KMC Empanelled Structural Engineer
Class-I, E.S.E. No. S/08
SIGNATURE OF STRUCTURAL ENGINEER

CERTIFICATE OF STRUCTURAL REVIEWER

IWE DO HEREBY CERTIFY THAT THE BUILDING SITE PROPOSED FOR CONSTRUCTION AT HOLDING NO. 449/A, G.T. ROAD, DISTRICT: HOOGHLY, P.S. - SERAMPORE, MOUZA - MAHESH, J.L. NO. - 15, L.R. KHATIAN NO. - 11331,14688 UNDER SERAMPORE MUNICIPALITY, UNDER THE JURISDICTION OF HAS BEEN VISITED BY ME / US AND ALL THE DESIGNS, DRAWING, SOIL TEST REPORT AND LOAD TEST RESULTS FOR FOUNDATION AND SUPERSTRUCTURE HAVE BEEN DULY REVIWED CONFORMING TO STIPULATIONS OF ALL LATEST RELEVANT IS CODE OF PRACTICE AND NATIONAL BUILDING CODE AND IT IS FOUND THAT EVERYTHING IS COMPLETELY IN ORDER AND THE PROPOSED FOUNDATION AND SUPER STRUCTURE ARE SAFE INA ALL RESPECT.

M. K. ROY
B.C.E. (Liverpool, M. Sc. (IIT), Manchester,U.K.
A. M. I. C. S. T. C. ENG. M. I. STRUCT. E. (London)
Membership No. 2010/0500
KMC Empanelled Structural REVIEWER
Class-I, E.S.E. No. S/01
SIGNATURE OF STRUCTURAL REVIEWER

CERTIFICATE OF STRUCTURAL STABILITY

WE HEREBY CERTIFY THAT THE FOUNDATION AND SUPERSTRUCTURE OF THE BUILDING PROPOSED FOR SANCTION ON HOLDING NO. 449/A, G.T. ROAD, DISTRICT: HOOGHLY, P.S. - SERAMPORE, MOUZA - MAHESH, J.L. NO. - 15, L.R. KHATIAN NO. - 11331,14688 UNDER SERAMPORE MUNICIPALITY, HAVE BEEN SO DESIGNED BY ME / US WILL MAKES SUCH FOUNDATION AND SUPERSTRUCTURE SAFE IN ALL RESPECT INCLUDING THE CONSIDERATION OF BEARING CAPACITY AND SETTLEMENT OF SOIL ETC.

UTPAL SANTRA
B.C.E., M.E.E.(STRUCT.)
F.I.E. F1212601
KMC Empanelled Structural Engineer
Class-I, E.S.E. No. S/08
SIGNATURE OF ARCHITECT

Testing Consultant
Geotechnical Consultant
Sudip Nath, Chief Engineer-Geotech
B.E. (Civil), M.E. (Geotech)
Reg. No. G-7/1/19, K.M.C.
SIGNATURE OF GEO-TECHNICAL ENGINEER

HAPPY NIKETAN PRIVATE LIMITED
Constituted Attorney
SIGNATURE OF OWNER

ARCHITECT

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TEL : (033) 4000 6422/ 23/ 24/ 25/ 26
www.innateindia.com

DRG. NO.	IN1247/CORP/LOT-1/AR-01		
SCALE	1:200	DRAWN BY	T.D.
DATE	30.07.18	CHKD BY	S.M
JOB NO.	IN1247	APVD BY	
DESIGNED BY	INNATE		
ISSUE STATUS	CORPORATION		
SHEET NO:-			

THIS DRAWING IS A PRIVATE AND CONFIDENTIAL DOCUMENT AND IT MUST NOT TO BE COPIED OR LENT WITHOUT THE CONCENT OF M/S INNATE